

Cub-o-Ree 2009 *Cub Science Investigators*

April 17th-18th or May 1st-2nd

Register early! Space is limited! Cub-o-Ree has *sold out* during regular registration!

Pack Registration Form (**Note: Pack roster must also be submitted**)

Pack #: _____ Date submitted: _____

Pack Contact Person: _____

Phone #: _____ E-mail: _____

Select Cub-o-Ree Date (please submit 1 Pack registration form per Cub-o-Ree date):

_____ **Cub-o-Ree #1: April 17-18**

_____ **Cub-o-Ree #2: May 1-2**

	Early Registration (before March 30 th)		Regular Registration (after March 30 th)		Fees Due
	Number	Cost	Number	Cost	
Cub/Adult pairs <i>daytime only</i>		x \$40		x \$50	
Cubs/Adult trios <i>daytime only</i>		x \$60		x \$70	
Cub/Adult pairs camping overnight*		x \$45		x \$55	
Cubs/Adult trios camping overnight*		x \$65		x \$75	
<i>Daytime only</i> Cubs (without parent)**		x \$30		x \$40	
Extra adult <i>daytime only</i>		x \$20		x \$30	
Extra adult camping overnight		x \$25		x \$35	
				Total due	

*Every scout registering to camp overnight **must** register as part of a Cub/Adult pair or Cub/Adult trio. Each Cub/Adult pair or Cub/Adult trio camping overnight will be assigned 1 tent site.

**Every scout registered without a parent or guardian must be supervised by 2-deep leadership.

Individual parents may use this form to register if their sons are not registering with a Pack group.

All registration forms received after the early registration date of March 30th will be charged the full registration fee. All registrations will be accepted on a space-available, first come-first served basis, even if the registration period is still open. **Cub-o-Ree has sold out before the deadline!**

Checks must be payable to: **Burlington County Council, BSA**. Fees are NOT refundable.

You may register online at www.bccbsa.org or bring or mail this form to:

Burlington County Council, BSA, P.O. Box 246, Rancocas, NJ 08073

If you have questions, contact the Scout Center at (609) 261-5850
or Elizabeth McDonald at elizabethmcdonald@verizon.net or 609-953-2286

Burlington County Council Cub-o-Ree
Cub Science Investigators **April 17th-18th or May 1st-2nd**

Pack Roster (**Note: Pack registration must also be submitted**)

Pack #: _____ Date submitted: _____

Pack Contact Person: _____

Phone #: _____ E-mail: _____

Select Cub-o-Ree Date (please submit 1 Pack roster form per Cub-o-Ree date):

_____ **Cub-o-Ree #1: April 17-18**

_____ **Cub-o-Ree #2: May 1-2**

Note: To camp, Cubs *must* be registered as part of a Cub/Adult pair or Cubs/Adult trio.

	Scout name	Rank (Wolf, etc.)	Adult Name	Camping?
1.	_____	_____	_____	Yes No
2.	_____	_____	_____	Yes No
3.	_____	_____	_____	Yes No
4.	_____	_____	_____	Yes No
5.	_____	_____	_____	Yes No
6.	_____	_____	_____	Yes No
7.	_____	_____	_____	Yes No
8.	_____	_____	_____	Yes No
9.	_____	_____	_____	Yes No
10.	_____	_____	_____	Yes No
11.	_____	_____	_____	Yes No
12.	_____	_____	_____	Yes No
13.	_____	_____	_____	Yes No
14.	_____	_____	_____	Yes No
15.	_____	_____	_____	Yes No